

# FGWA SPONSOR / EXHIBITOR AGREEMENT

2022 FGWA Annual Convention & Trade Show • June 2-4, 2022 • Omni Orlando Resort at ChampionsGate • Orlando, Florida

**To submit this form and pay online, please visit [www.fgwa.org](http://www.fgwa.org).**

Note: Please list the person who should receive the exhibit service manual and other pre-show materials.

Contact Name: \_\_\_\_\_ Company \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Email (important for pre-show information purposes): \_\_\_\_\_

I have attached a description of our products and services to be used in the Convention Yearbook (50 words or less)

## BOOTH LOCATION(S) DESIRED:

Please note: FGWA will be assigning booth preference to companies on a first come, first serve basis. If your company requests a booth that is already assigned, FGWA Exhibit Management will have the right to reassign your company to the next best available booth. **(Reminder: Booths include pipe and drape and ID signage only. Furniture can be ordered for an additional fee from the show decorator.)**

1st choice: \_\_\_\_\_ 2nd choice: \_\_\_\_\_ 3rd choice: \_\_\_\_\_

If possible, do not place our booth(s) next to the following companies (please list specific names): \_\_\_\_\_

## SPONSORSHIP & EXHIBIT BOOTH OPTIONS

(Please check all that apply)

	Member	Non-Member
Platinum Sponsor*	<input type="checkbox"/> \$2,100	<input type="checkbox"/> \$2,650
Lounge/Platinum Sponsor*	<input type="checkbox"/> \$3,500	<input type="checkbox"/> \$4,050
Gold Sponsor*	<input type="checkbox"/> \$1,600	<input type="checkbox"/> \$2,050
Gold with Double Booth	<input type="checkbox"/> \$2,000	<input type="checkbox"/> \$2,450
Silver Sponsor*	<input type="checkbox"/> \$1,350	<input type="checkbox"/> \$1,700
Bronze Sponsor	<input type="checkbox"/> \$1,100	<input type="checkbox"/> \$1,350
Single Booth	<input type="checkbox"/> \$750	<input type="checkbox"/> \$1,250
Outside Display	<input type="checkbox"/> \$500	<input type="checkbox"/> \$1,000

Notebook & Pen Sponsor	<input type="checkbox"/> \$3,800
Coffee Break Sponsor	<input type="checkbox"/> \$2,300 ea. -or- <input type="checkbox"/> 2 for \$3,800
Water Station Sponsor	<input type="checkbox"/> \$4,000
Educational Session Sponsor	<input type="checkbox"/> \$300 x _____ (18 available)
Attendee Parking Sponsor	<input type="checkbox"/> \$5,000
Saturday Breakfast Sponsor	<input type="checkbox"/> \$3,500
Registration Desk Sponsor	<input type="checkbox"/> \$2,800
Attendee Hotel Room Key Card Sponsor	<input type="checkbox"/> \$5,000
Attendee Lanyards Sponsor	<input type="checkbox"/> \$2,500
Friday Reception Sponsor	<input type="checkbox"/> \$3,000 -or- <input type="checkbox"/> Sole \$6,000

## ON-SITE ADVERTISING AND SIGNAGE OPTIONS/ADD-ONS

Exhibit Hall Aisle Standing Sign	<input type="checkbox"/> \$1,000	Lobby Area Floor Cling 4'x5'	<input type="checkbox"/> \$1,200
Exhibit Hall Floor Graphic 3'x3'	<input type="checkbox"/> \$750	Lobby Area Floor Cling 6'x6'	<input type="checkbox"/> \$1,500
Exhibit Hall Floor Graphic 6'x6'	<input type="checkbox"/> \$1,200	New Product Spotlight	<input type="checkbox"/> \$550

## CHARITY GOLF TOURNAMENT SPONSORSHIP

Title Sponsor	<input type="checkbox"/> \$2,000	Digital Hole Sign Sponsor	<input type="checkbox"/> \$150	Hole in One Contest Sponsor	<input type="checkbox"/> \$1000
Golf Putting Challenge Sponsor	<input type="checkbox"/> \$300	Traditional Hole Sign Sponsor	<input type="checkbox"/> \$125	Golf Challenge Sponsor	<input type="checkbox"/> \$800

## CHARITY GOLF TOURNAMENT PLAYER REGISTRATION: (additional purchase)

Individual Registration: \$110.00       Team Sponsorship Registration: \$400.00

## CONVENTION YEARBOOK OPTIONS: (additional purchase)

\* Platinum Sponsor includes full page, Gold Sponsor includes half page and Silver Sponsor includes quarter page ad in the convention yearbook.

Full Page Yearbook Ad: \$200.00       Half Page Yearbook Ad: \$150.00       Quarter Page Yearbook Ad: \$100.00

TOTAL PAYMENT DUE: (including sponsorship, booth space and/or advertising): \$ \_\_\_\_\_

## PAYMENT TERMS:

Check enclosed (made payable to Florida Ground Water Association)      Check # \_\_\_\_\_      Check Amount: \$ \_\_\_\_\_

Credit card (complete the following information)       Visa       MC       AMEX      Charge Amount: \$ \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV Code:\*

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address & Zip Code: \_\_\_\_\_

\*This is the 3 digit number found next to the signature panel on the back of the card. AMEX ONLY - This is the four digit number found on the front of your card.

## CONTRACT AGREEMENT:

I understand this agreement becomes a contract when signed by us and accepted by the FGWA Exhibit Manager. I agree to abide by the terms located below. Application will not be accepted without a signature.

Signature of Authorized Representative \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Upon completion, please return along with payment to the Florida Ground Water Association, 325 John Knox Rd, Ste L103, Tallahassee, FL 32303 or by fax to (850) 222-3019. For additional questions or requests, please contact Elizabeth Lane at (850) 205-5641 or email at [elane@executiveoffice.org](mailto:elane@executiveoffice.org).